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The Cedar Post

Jack R. Rose



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This compelling story is not about young romance, prep wrestling, the Deaf or the Deaf-blind. It is not about terrorism, the holocaust, or understanding death. They are the framework for this heartwarming story about a never-a-serious-thought high school senior and his best friend, a Deaf-blind, legless old man, who teaches him how to capture and hold, The Pristine American Dream.

Pristine, "Characteristics of the earliest period or condition: original: still pure: uncorrupted: unspoiled [Pristine beauty]." Webster's New World Dictionary.

Sometime, somehow, somewhere, we, as a people, stopped living and dreaming The Pristine American Dream as our Founding Fathers knew it. Like colors fading from a handkerchief long forgotten on a cedar post, the Dream has faded from our thoughts and aspirations. The change has been imperceptible, yet over time all of the brilliance has faded to the dull, uninspiring and common. The Pristine American Dream has taken on a different hue.

To some, the American Dream has become a passionate search for easy wealth by hitting it big in the lottery, sweepstakes, a big lawsuit, or receiving an inheritance. To others it is landing a professional sports contract, or achieving prominence in politics, business or popularity without any thought to inherent rights. As important as these achievements may be to some people, The Pristine American Dream is much better.

This story showcases The Pristine American Dream, which is those inalienable or inherent rights guaranteed to each American by virtue of their birth, and the diligence, hard work and determination required to obtain and enjoy the privileges of life. Simply put, inherent rights are the rights to be and to do good. Everything that is good is right, an inherent right. Nobody ever has the right to do bad; they only have the power to choose it.

Many people see goodness as the result of religious dedication instead of the catalyst that fires the furnace of happiness. No matter what circumstances' individuals, families, communities or nations find themselves in, they always enjoy more peace of mind and happiness when they maintain their inherent rights. Privileges are the sweet things of life for which one must work to receive.

This is a fiction story. The setting is Declo, Idaho during the years of 1966 and 1967. All the characters are fiction, but like many great fiction characters they may resemble living or dead individuals whose lives have impacted that of the author. Most family names are indigenous to the Declo community, yet there should not be any inference made that any of the characters are living or have ever lived. There are, however, certain authenthic individuals who make cameo appearances to add color to its historical setting.

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